

Janis Hubbard  
Administrator



Mary Fallin  
Governor

## State of Oklahoma Construction Industries Board

July 20, 2018

Mr. / Ms. David Modica  
@YPO (At Your Pace Online)  
1383 2nd Ave  
Gold Hill, OR 97525

### **COURSE IDENTIFICATION NUMBER 09247-P**

COURSE TITLE: 2015 Oklahoma Plumbing Code  
LOCATION: www.TradesmanCE.com  
contact@atyourpaceonline.com  
ONLINE, WEB-BASED  
DATES: 7/20/2018, 7/20/2019  
TIME:

RE: Continuing Education for Plumbing Contractors and Plumbing Journeymen

Your request for **Six (6) hours** of continuing education credit covering 2015 Oklahoma Plumbing Code has been reviewed and approved. This course will meet the Oklahoma requirements of continuing education over the code for each Plumbing contractor or Plumbing journeyman attending this seminar.

The enclosed sign-in sheets must be returned to this office for verification of attendance for individual credit for each individual desiring continuing education credit for this training. Please confirm that each licensee signing in uses his or her proper name to ensure each licensee receives credit.

**You MUST use the Course Identification Number located in this letter on all correspondence and certificates of attendance pertaining to this seminar.** If you have any questions or need further assistance please call this office at (405) 521-6550. Each future course will be assigned an individual identification number for tracking.

Sincerely,

Richard Hager  
Plumbing Program Supervisor

Janis Hubbard  
Administrator



Mary Fallin  
Governor

**State of Oklahoma  
Construction Industries Board**

**OKLAHOMA CONSTRUCTION INDUSTRIES BOARD  
SIGN-IN SHEET**

*Please be prepared to show a photo I.D. prior to sign-in*

Name of Seminar: 2015 Oklahoma Plumbing Code Credit Hours 6

Dates of Seminar: 7/20/2018 Course ID # 09247-P

Instructor(s): D'Amato, Chris P X E    M   

*Please complete all columns. Failure to complete all columns may result in misdirection or loss of your credit.*

NAME: AS IT READS ON YOUR LICENSE (PRINT ONLY)	STATE CONTROL NUMBER	STATE LICENSE NUMBER	SIGNATURE

