

NEBRASKA STATE ELECTRICAL BOARD  
1220 LINCOLN MALL, SUITE 125  
PO BOX 95066 LINCOLN, NE 68509-5066  
TEL: (402) 471-3550 FAX: (402) 471-4297

CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-617-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 6 Hour 2017 NEC Review Chapters 1, 2, & 7

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 6 CODE HOURS: 6 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$69.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 6 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
A resume has been included.

2. Describe any other training/expertise gained in the electrical trade industry. (Additional information may be attached)

Arc Flash Training, OSHA, Frequency Drive Programming and Troubleshooting.

3. Names of additional instructors other than persons listed above. (Additional information may be attached) None

**COURSE OUTLINES**

1. A comprehensive, detailed outline of the subject matter together with the sequence of each segment, faculty for each segment, and teaching technique used in each segment. (Additional information may be attached)

Please see included course outline.

2. Give a complete description or copies of all material and/or visual aids to be distributed to participants. (Materials may be attached)

Please see included course access document for full access to the online course.

3. Schedule of classes—list dates, locations, time, and duration of course. (Separate sheet may be attached)

The class will be offered through the web-site and available twenty-four hours a day.

4. List the procedure for measuring attendance.

The procedures for measuring attendance are explained in the attached documents.

5. Evidence of completion IE: copy of certificate/receipt

The sample Certificate of Completion is included in the attached documents.

  
\_\_\_\_\_

12/12/2019  
\_\_\_\_\_

**SIGNATURE OF APPLICANT**

**DATE**

(FOR SED USE ONLY)

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**SED COURSE NUMBER:** 20-188-617-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

  
\_\_\_\_\_

1/06/2020  
\_\_\_\_\_

**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**

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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-634-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 6 Hour 2017 NEC Review Chapters 3 & 4

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 6 CODE HOURS: 6 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$69.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 6 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
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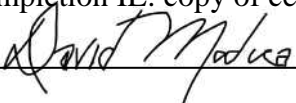
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The class will be offered through the web-site and available twenty-four hours a day.

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**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

  
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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**

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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-23-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 2 Hour 2017 NEC Review Chapter 3

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 2 CODE HOURS: 2 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$29.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 2 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
A resume has been included.

2. Describe any other training/expertise gained in the electrical trade industry. (Additional information may be attached)

Arc Flash Training, OSHA, Frequency Drive Programming and Troubleshooting.

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**COURSE OUTLINES**

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3. Schedule of classes—list dates, locations, time, and duration of course. (Separate sheet may be attached)

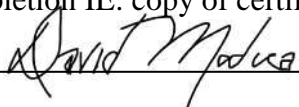
The class will be offered through the web-site and available twenty-four hours a day.

4. List the procedure for measuring attendance.

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The sample Certificate of Completion is included in the attached documents.

  
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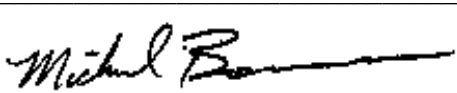
**SED COURSE NUMBER:** 20-188-23-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**

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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-12-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: 12 Hour 2017 NEC Review Chapters 1, 2, 3, 4, & 7

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: Code CODE HOURS: 12 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$99.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 12 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
A resume has been included.

2. Describe any other training/expertise gained in the electrical trade industry. (Additional information may be attached)

Arc Flash Training, OSHA, Frequency Drive Programming and Troubleshooting.

3. Names of additional instructors other than persons listed above. (Additional information may be attached) None

**COURSE OUTLINES**

1. A comprehensive, detailed outline of the subject matter together with the sequence of each segment, faculty for each segment, and teaching technique used in each segment. (Additional information may be attached)

Please see included course outline.

2. Give a complete description or copies of all material and/or visual aids to be distributed to participants. (Materials may be attached)

Please see included course access document for full access to the online course.

3. Schedule of classes—list dates, locations, time, and duration of course. (Separate sheet may be attached)

The class will be offered through the web-site and available twenty-four hours a day.

4. List the procedure for measuring attendance. The procedures for measuring attendance are explained in the attached documents.

5. Evidence of completion IE: copy of certificate/receipt The sample Certificate of Completion is included in the attached documents.

  
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12.12.2019  
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**SIGNATURE OF APPLICANT**

**DATE**

(FOR SED USE ONLY)

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**SED COURSE NUMBER:** 20-188-12-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**



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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-3-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 3 Hour False Alarm Prevention & NFPA 72

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 3 CODE HOURS: \_\_\_\_\_ OTHER HOURS: 3

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$39.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 3 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
A resume has been included.

2. Describe any other training/expertise gained in the electrical trade industry. (Additional information may be attached)

Arc Flash Training, OSHA, Frequency Drive Programming and Troubleshooting.

3. Names of additional instructors other than persons listed above. (Additional information may be attached) None

**COURSE OUTLINES**

1. A comprehensive, detailed outline of the subject matter together with the sequence of each segment, faculty for each segment, and teaching technique used in each segment. (Additional information may be attached)

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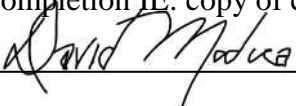
The class will be offered through the web-site and available twenty-four hours a day.

4. List the procedure for measuring attendance.

The procedures for measuring attendance are explained in the attached documents.

5. Evidence of completion IE: copy of certificate/receipt

The sample Certificate of Completion is included in the attached documents.

  
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12/12/2019  
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**SIGNATURE OF APPLICANT**

**DATE**

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**SED COURSE NUMBER:** 20-188-3-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**

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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-27-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 2 Hour 2017 NEC Review Chapter 7

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 2 CODE HOURS: 2 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$29.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 2 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

1. Describe professional or trade experience evidenced by an appropriate license or degree. (Additional information may be attached)

Journeyman Electrician in the state of Oregon with over 20 years of experience.  
A resume has been included.

2. Describe any other training/expertise gained in the electrical trade industry. (Additional information may be attached)

Arc Flash Training, OSHA, Frequency Drive Programming and Troubleshooting.

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**COURSE OUTLINES**

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**SIGNATURE OF APPLICANT**

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**SED COURSE NUMBER:** 20-188-27-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

  
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1/06/2020  
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**Mike Bouwens**  
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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-22-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 2 Hour 2017 NEC Review Chapter 2

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 2 CODE HOURS: 2 OTHER HOURS: \_\_\_\_\_

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$29.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 2 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

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Journeyman Electrician in the state of Oregon with over 20 years of experience.  
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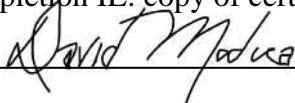
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**SIGNATURE OF APPLICANT**

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**SED COURSE NUMBER:** 20-188-22-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

  
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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**

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CONTINUING EDUCATION INSTRUCTOR AND COURSE APPLICATION  
LB193, LB215-1993 LEGISLATION

DATE: December 12, 2019 SED COURSE NUMBER: 20-188-2-010620

**Sponsoring Organization of School**

NAME: At Your Pace Online

COMPLETE ADDRESS: 1383 2nd Avenue, Gold Hill, Oregon 97525

CONTACT PERSON: David Modica TELEPHONE: 877-724-6150

E-MAIL ADDRESS: programs@atyourpaceonline.com

**Course Instructor**

NAME: Chuck Price

COMPLETE ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ COURSE TITLE: Nebraska 2 Hour Photovoltaic Systems

E-MAIL ADDRESS: contact@atyourpaceonline.com

COURSE HOURS: 2 CODE HOURS: \_\_\_\_\_ OTHER HOURS: 2

DATE OF COURSE (MANDATORY): Online 24/7/365 COURSE COST: \$29.00

COURSE EXACT LOCATION: Online

DURATION AND TIME OF COURSE: 2 Hours

**QUALIFICATIONS FOR INSTRUCTORS**

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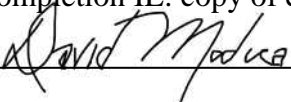
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**SIGNATURE OF APPLICANT**

**DATE**

(FOR SED USE ONLY)

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**SED COURSE NUMBER:** 20-188-2-010620

**APPROVED:** XXX

**DENIED:** \_\_\_\_\_

**ACTION REQUIRED FOR APPROVAL OF DENIED APPLICATION:** \_\_\_\_\_

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1/06/2020  
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**Mike Bouwens**  
**Chief Electrical Inspector**

**Date**